



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
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Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 22419-421

Date: 14/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Shankhala Dipak K.  
Co. Hanuman Wood Industries,  
1007, Eng. Estate GIDC, Sector - 28,  
Gandhinagar - 382028

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in GANDHINAGAR district."** under Package No. **SS/SOE/GAN/4362** for the contract price Rs. **21950705.46 (Rupees Two Crore Nineteen Lakh Fifty thousand Seven hundred Five Paise Forty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **GANDHINAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **GANDHINAGAR**